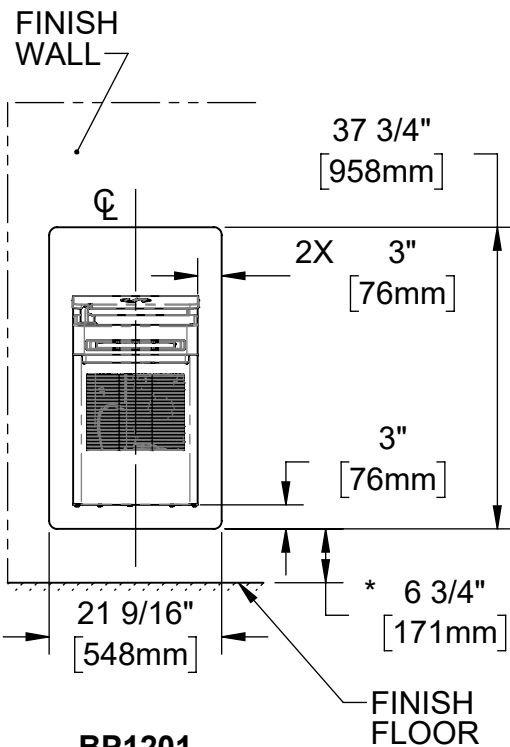


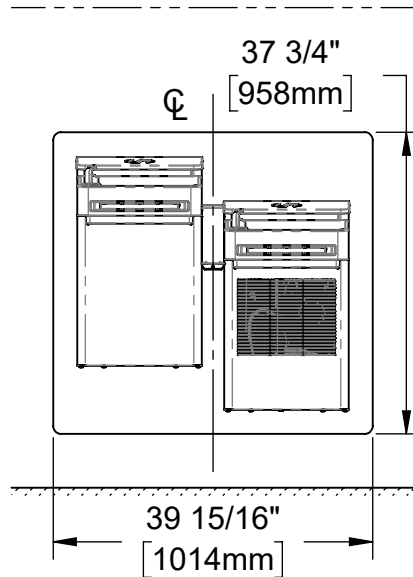
NOTES:

1. HOLD ROUGH-IN DIMENSIONS  $\pm 1/4"$  (6.4mm).
2. WHEN INSTALLING THIS UNIT, LOCAL, STATE, OR FEDERAL CODES SHOULD BE ADHERED TO. FOR INSTALLATION HEIGHTS OTHER THAN SHOWN, DIMENSIONS MARKED (\*) MUST BE ADJUSTED ACCORDINGLY. INSTALL A TRAP IN THE WASTE LINE AND A SCREWDRIVER STOP IN THE SUPPLY LINE IF REQUIRED.

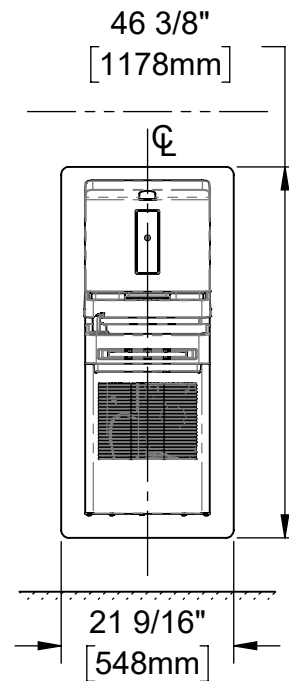
(NOTES CONTINUED ON NEXT SHEET)



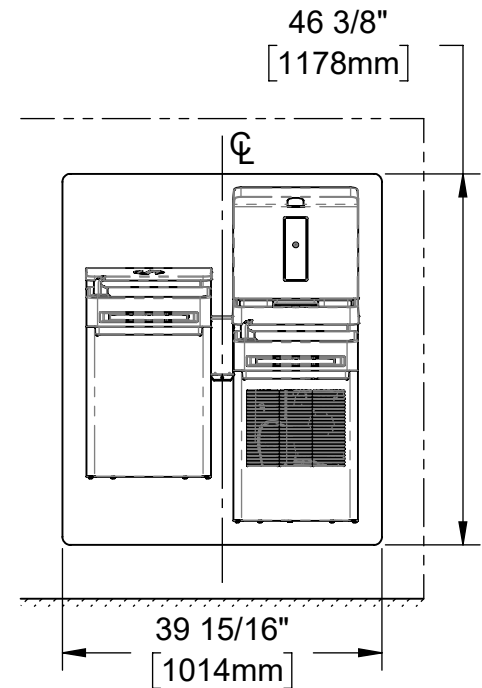
**BP1201**  
FOR USE WITH  
ALL 1201 MODELS



**BP1202**  
FOR USE WITH  
ALL 1202 MODELS



**BP1210-11**  
(1211S SHOWN  
FOR REFERENCE)  
FOR USE WITH ALL 1210  
AND 1211 MODELS



**BP1212**  
FOR USE WITH  
ALL 1212 MODELS

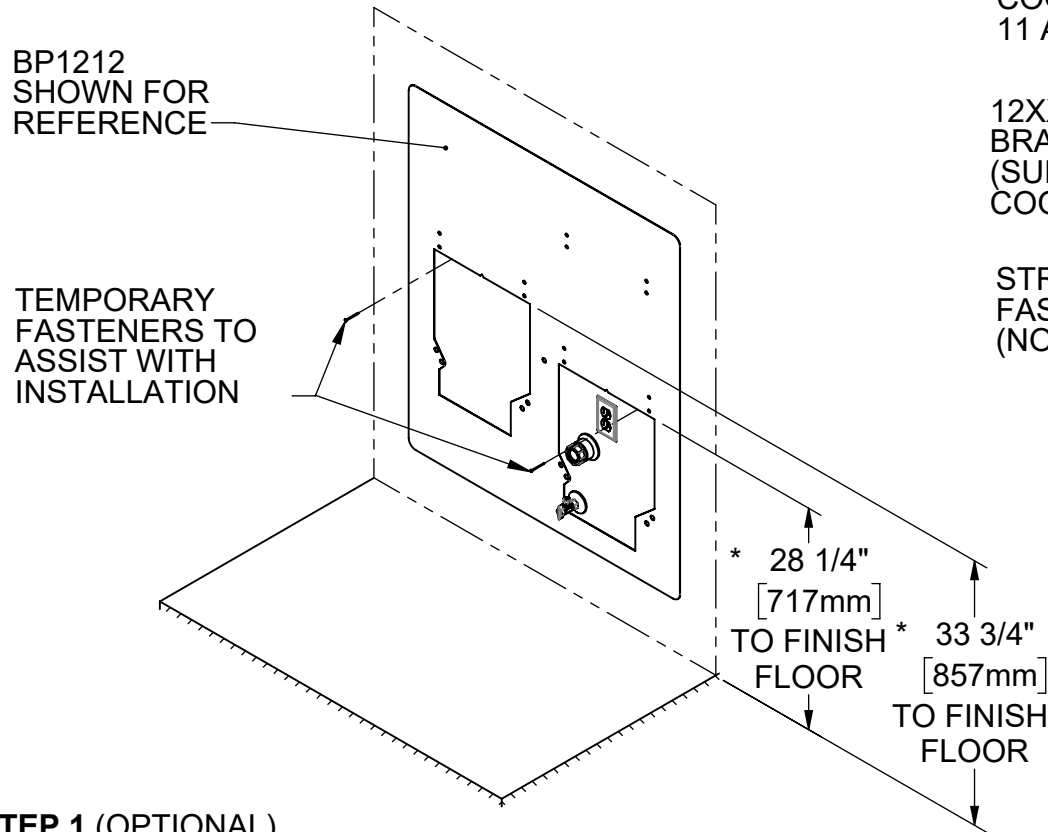


1455 KLEPPE LANE  
SPARKS, NEVADA 89431  
(775) 359-4712 FAX (775) 359-7424  
E-MAIL: HAWS@HAWSO.COM  
WEBSITE: WWW.HAWSO.COM

ECN: 6068	REV. ECN: 6068	BY: JU	MODEL(S)	BP12XX, INSTALL	PART NUMBER
DRAWN: JU	DATE: 03/11/25	CHKD: JU			0510002301
APPROVED: DHP	DATE: 04/25/25				REVISION
					1
SCALE: 1/24	DRAWING TYPE: INSTALLATION	SIZE: A			SHEET 1 OF 2

NOTES CONTINUED:

3. ADHESIVE OR STRUCTURAL SCREWS MAY BE USED TO SECURE THE CORNERS OF THE BACK PANEL FOR VANDAL RESISTANCE.



**STEP 1 (OPTIONAL)**

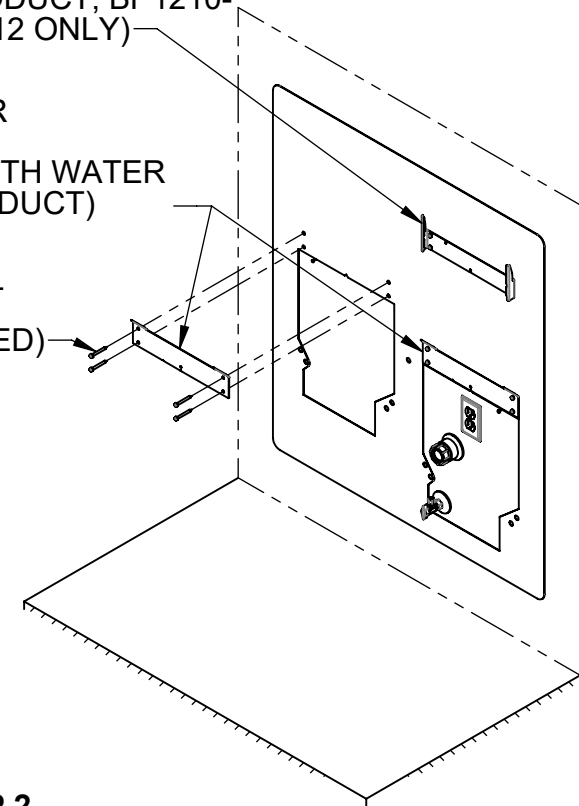
INSTALL TWO TEMPORARY FASTENERS IN THE FINISH WALL AND HANG THE BACK PANEL ON THOSE FASTENERS. MAKE ANY ADJUSTMENTS NECESSARY SO THAT THE BACK PANEL IS LEVEL AND AT THE CORRECT HEIGHT AND HORIZONTAL LOCATION ON THE WALL.

\* DIMENSIONS SHOWN ARE FOR ADULT ADA, REFER TO YOUR ELECTRIC WATER COOLER INSTALLATION INSTRUCTIONS FOR ADDITIONAL INSTALLATION HEIGHTS.

**BOTTLE FILLER WALL BRACKET**  
(SUPPLIED WITH WATER COOLER PRODUCT, BP1210-11 AND BP1212 ONLY)

**12XX HANGER BRACKET(S)**  
(SUPPLIED WITH WATER COOLER PRODUCT)

**STRUCTURAL FASTENERS**  
(NOT SUPPLIED)



**STEP 2**

INSTALL THE 12XX HANGER BRACKET(S) AND BOTTLE FILLER BRACKET (BP1201-11 AND BP1212 ONLY) AS SHOWN IN THE INSTALLATION INSTRUCTIONS OF YOUR ELECTRIC WATER COOLER.

REMOVE THE TEMPORARY FASTENERS USED TO HANG THE BACK PANEL, AND FOLLOW THE INSTALLATION INSTRUCTIONS OF YOUR ELECTRIC WATER COOLER TO COMPLETE INSTALLATION.



1455 KLEPPE LANE  
SPARKS, NEVADA 89431  
(775) 359-4712 FAX (775) 359-7424  
E-MAIL: HAWS@HAWS.CO.COM  
WEBSITE: WWW.HAWS.CO.COM

ECN: 6068	REV. ECN: 6068	BY: JU	MODEL(S)	PART NUMBER
DRAWN: JU	DATE: 03/11/25	CHKD: JU	BP12XX, INSTALL	0510002301
APPROVED: DHP	DATE: 04/25/25	SCALE: 1:20	DRAWING TYPE: INSTALLATION	REVISION 1
			SIZE: A	SHEET 2 OF 2